



## Western Regional Office

ALL INDIA COUNCIL FOR TECHNICAL EDUCATION  
(A Statutory Body of the Dept. of Secondary & Higher  
Education, MHRD, Govt. of India) 2<sup>nd</sup> Floor,  
Industrial Assurance Building (LIC Bldg.)  
Veer Nariman Road, Churchgate, Mumbai-400 020

**Dr. N.K.Kole, Ph.D. (Engg)**  
**Regional Officer**

Phone : (022) 22855412, 22821093  
Fax : (022) 22851551  
Email : wro\_aicte@yahoo.com

No.F 740-89-165/(E)/ET/97/143/TMDE-1845

Date: 30th June, 2005

To,  
The Principal Secretary,  
Higher & Technical Education  
& Employment Department,  
Mantralaya Annexe,  
Mumbai - 400 032.

**Subject: Extension of AICTE Approval/Approval for Introduction of Additional Courses/ Variation in Intake, as applicable, in respect of Existing Approved Diploma Level Technical Institutions in the State of Maharashtra for the Academic Year 2005-2006.**

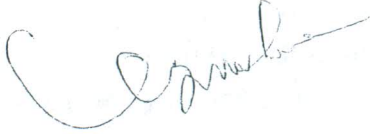
Sir/Madam,

Under the present Policy of decentralized system of considering Extension of Approval and based on the recommendations of the State Level Committee for the State of Maharashtra, the All India Council for Technical Education hereby accords Extension of Approval/ Approval for Introduction of Additional Courses/Variation in Intake, as **applicable**, in respect of SHRI KRISHNA EDUCATIONAL & CULTURAL MANDAL's SHRI SURESHDADA JAIN POLYTECHNIC, C/o.MAHARANA PRATAP HIGH SCHOOL, PRATAP NAGAR, RING ROAD, JALGAON-425 001 for the Academic Year 2005-2006 to conduct the following courses and intake mentioned below:-

Diploma In	Present Intake	Intake for 2005-2006	Duration	Entry Level	Period of Approval
COMPUTER ENGINEERING	40	60	3 YRS	10 +	2005-2006
ELECTRONICS & COMMUNICATION	60	60	3 YRS	10 +	2005-2006
ELECTRICAL ENGINEERING	40	40	3 YRS	10 +	2005-2006
MECHANICAL ENGINEERING	60	60	3 YRS	10 +	2005-2006
AUTOMOBILE ENGINEERING	30	60	3 YRS	10 +	2005-2006

The above approval is subject to fulfillment of AICTE Norms and Standards and instructions issued from time to time, by the concerned Technical Institution. The Approval is also subject to fulfillment of Specific Condition which will be communicated to the institution, subsequently.

Yours faithfully,



(N.K.KOLE)

**COPY TO:**

1. THE DIRECTOR OF TECHNICAL EDUCATION, MAHARASHTRA STATE, MAHAPALIKA MARG, DHOBI TALAV, MUMBAI - 400 001
2. THE SECRETARY, THE BOARD OF TECHNICAL EDUCATION, MAHARASHTRA STATE 49, KHERWADI ALI YAVAR JUNG MARG, GOVT POLYTECHNIC CAMPUS BANDRA (EAST), MUMBAI - 400 051
3. THE PRINCIPAL,  
SHRI KRISHNA EDUCATIONAL & CULTURAL MANDAL'S  
SHRI SURESHDADA JAIN POLYTECHNIC,  
C/o.MAHARANA PRATAP HIGH SCHOOL,,  
PRATAP NAGAR, RING ROAD,  
JALGAON - 425 001
4. GUARD FILE